




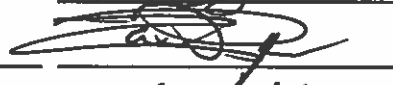

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/30/18
AIRCRAFT: NISC
PRINTOUT: 10-30-18 7:30
Trip/Log No. _____

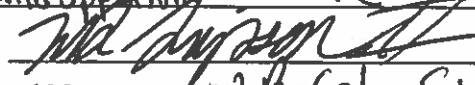
CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER	SIGNATURE	LEG:	1	2
MCMASTER, GOVERNOR H.D.			X	X
SIMPSON, CODY			X	X
OWENS, RYAN			X	X
Pippin, Zach			X	X
Webb, Beth			X	X

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	3	3
PROPOSED ETD	8:25	11:00
PROPOSED ETA	8:59	11:36
PROPOSED ETE	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend the South Carolina International Trade Conference in Charleston, SC, which brings together leaders from the maritime industry and manufacturing to discuss updates and opportunities in the area of global trade.

By: 
Printed Name: W.H. Cody Simpson, II

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/30/18
AIRCRAFT: N2SC
PRINTOUT: 10-29-18 13:40
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

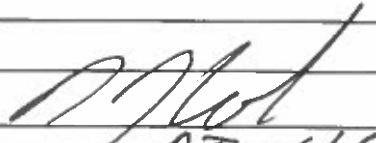
<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
COLE, DR. DAVID	_____			X
SALADIN, DR. LISA	_____			X
DRACHMAN, ANNETTE	_____			X
MONTGOMERY, LISA	_____			X
O'NEAL, CAROLINE	_____			X
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	CHS
TO	CHS	CEU
NO. OF PAX	0	5
PROPOSED ETD	12:17	13:38
PROPOSED ETA	13:00	15:00
PROPOSED ETE	0:33	1:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____


DJ COLE

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/31/18
AIRCRAFT: N2SC
PRINTOUT: 10-29-18 13:40
Trip/Log No. _____

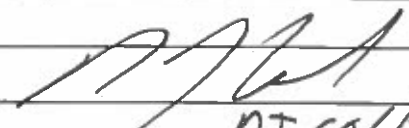
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u> <u>1</u> <u>2</u>
COLE, DR. DAVID	_____	X
SALADIN, DR. LISA	_____	X
MONTGOMERY, LISA	_____	X
O'NEAL, CAROLINE	_____	X
_____	_____	
_____	_____	
_____	_____	
_____	_____	

	LEG 1	LEG 2
FROM	CEU	CHS
TO	CHS	CAE
NO. OF PAX	5	0
PROPOSED ETD	14:00	15:20
PROPOSED ETA	15:10	16:08
PROPOSED ETE	1:00	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: 
Printed Name: DJ COLE