

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/18/18
AIRCRAFT: N18C
PRINTOUT: 10-17-18 2121
Trip/Leg No. _____

CREW: TRUEMPER
 CREVELING

(803) 608-0935
 (843) 992-5472

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR H.D.

[Signature] (X) (X)

TAYLOR, RICHELLE

[Signature] (X) (X)

WILSON, ALAN

[Signature] (X) (X)

LOWELL, RANDOLPH

[Signature] (X) (X)

CRESWELL, BRID

[Signature] (X) (X)

WILSON, JOE

[Signature] (X) (X)

	LEG 1	LEG 2
FROM	CAB	DCA
TO	DCA	CAB
NO. OF PAX	7	8
PROPOSED ETD	10:35	13:00
PROPOSED ETA	12:09	16:48
PROPOSED ETE	1:24	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip to White House to meet with the President on Mon.

By: *[Signature]*
 Printed Name: Richelle Taylor