

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 10/17/18
 AIRCRAFT: NISC
 PRINTOUT: 10-16-18 7:50
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

| <u>PASSENGER</u> | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | 2 | 3 | 4 |
|---|------------------------------|-------------|---|--------------|--------------|---|
| ALSTON, ROWLAND | <u>Rowland Alston</u> | | | X | X | |
| DEHOND, PATRICIA | <u>Patricia DeHond</u> | | | X | X | |
| MIKELLS, JOHNNY | <u>John Mikell</u> | | | X | X | |
| BOYD, BRIAN | <u>Brian Boyd</u> | | | X | X | |
| DENNIS, JAKE | <u>Joseph Dennis</u> | | | X | X | |
| HANKS, KIRKLAND | <u>Kirkland Hanks</u> | | | X | X | |
| Jacob Yvev LOVELACE, JOHN | <u>Jacob Yvev</u> | | | X | X | |
| SUMPTER, CHRIS | <u>Chris Sumpter</u> | | | X | X | |
| <u>Griffin, Gray</u> | <u>Gray Griffin</u> | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | LEG 1 | LEG 2 | LEG 3 | LEG 4 |
|--------------|-------|-------|-------|-------|
| FROM | CAE | SMS | MUL | SMS |
| TO | SMS | MUL | SMS | CAE |
| NO. OF PAX | 0 | 9 | 9 | 0 |
| PROPOSED ETD | 7:05 | 8:00 | 15:30 | 16:45 |
| PROPOSED ETA | 7:30 | 9:12 | 16:37 | 17:10 |
| PROPOSED ETE | 0:15 | 1:02 | 0:57 | 0:15 |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: promote South Carolina agriculture

By: Rowland P Alston
 Printed Name: Rowland P Alston