

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 10/16/18  
 AIRCRAFT: NISC  
 PRINTOUT: 10-15-18 11:15  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TIMMONS

(803) 422-0794  
 (864) 616-6769

**PASSENGER**

**SIGNATURE**

**LEG:** 1 2

WOOD, AARON

*A Wood*

X X

DOBBINS, TOM

*Tom Dobbins*

X X

WEATHERS, HUGH

*H Weathers*

X X

YON, DRAKE

*Drake Yon*

X X

YON, LYDIA

*Lydia Yon*

X X

BOOZER, BRAD

*Brad Booser*

X X

Derrick, Morgan

*Morgan Derrick*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

LEG 1      LEG 2

FROM	CAE	MUL
TO	MUL	CAE
NO. OF PAX	7	7
PROPOSED ETD	8:00	15:00
PROPOSED ETA	9:05	16:02
PROPOSED ETE	0:55	0:52

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: promotion of the South Carolina agriculture  
industry.

By: *A Wood*  
 Printed Name: Aaron Wood

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 10/16/18  
AIRCRAFT: N2SC  
PRINTOUT: 10-16-18 7:53  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
CROPSEY

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2 3

1. BAGGETT, JON

*Jon Baggett*

X X

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

LEG 1    LEG 2    LEG 3

FROM	CAE	MYR	HAO
TO	MYR	HAO	CAE
NO. OF PAX	0	1	1
PROPOSED ETD	12:54	14:30	18:00
PROPOSED ETA	13:45	17:29	20:13
PROPOSED ETE	0:41	2:49	2:03

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

By: *Jon Baggett*

Printed Name: Jon Baggett