





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 07/09/18
 AIRCRAFT: NISC
 PRINTOUT: 07-08-18 16:00
 Trip/Log No. _____


CREW DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER	SIGNATURE	LEG:	1	2
MCMASTER, GOVERNOR HENRY			X	X
PARKS, MICHAEL			X	X
PIPPIN, ZACH			X	X
OWENS, RYAN			X	X

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:30	20:30
PROPOSED ETA	18:11	21:12
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to participate in the annual South Carolina Sheriff's Association Awards Dinner in support and discussion of law enforcement in South Carolina.

By: 
 Printed Name: Michael Parks