





# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 06/28/18  
AIRCRAFT: N2SC  
PRINTOUT: 06-28-18 15:10  
Trip/Log No. \_\_\_\_\_

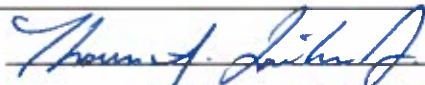
CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY			X	
MCMASTER, PEGGY			X	
LIMEHOUSE, THOMAS			X	
OWENS, RYAN			X	

	LEG 1	LEG 2
FROM	CAE	LWB
TO	LWB	ROA
NO. OF PAX	4	0
PROPOSED ETD	16:00	17:45
PROPOSED ETA	17:36	18:16
PROPOSED ETE	1:26	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend Judicial Conference of the Fourth Circuit's South Carolina program and economic development meeting.

By:   
Printed Name: Thomas A. Limehouse, Jr.



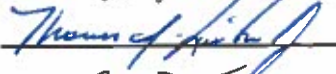

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 06/30/18  
AIRCRAFT: N2SC  
PRINTOUT: 06-28-18 15:11  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY				X
MCMASTER, PEGGY				X
LIMEHOUSE, THOMAS				X
OWENS, RYAN				X

	LEG 1	LEG 2
FROM	ROA	LWB
TO	LWB	CAE
NO. OF PAX	0	4
PROPOSED ETD	11:29	14:00
PROPOSED ETA	12:00	15:32
PROPOSED ETE	0:21	1:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend Judicial Conference of the Fourth Circuit's South Carolina Program and Economic Development meeting.

By:   
Printed Name: Thomas A. Limehouse, Jr.