



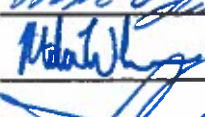




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/01/18  
AIRCRAFT: N1SC  
PRINTOUT: 04-26-18 20:09  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. NEFF, GRAHAM				X	
2. OWENS, BRAD				X	
3. REED, ABE				X	
4. YARID, NICK				X	
5. WILSON, MICHAEL				X	
6. GORDON, DJ				X	
7. KALLIN, JEFF				X	
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3
FROM	CAE	CEU	ATL
TO	CEU	ATL	CAE
NO. OF PAX	0	8	0
PROPOSED ETD	6:00	7:00	10:00
PROPOSED ETA	6:39	7:59	11:02
PROPOSED ETE	0:29	0:29	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_







# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/02/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 05-01-18 10:44  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TIMMONS

(803) 422-0794  
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
CLEMENTS, JAMES P.				X	X	
CLEMENTS, BETH				X	X	
HALLENBECK, DOUG				X	X	
HOBGOOD, KATHY				X	X	
SMITH, GEORGE				X	X	
<i>Miller, Chris</i>				X	X	

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	MGW	CEU
TO	CEU	MGW	CEU	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	7:01	8:00	16:00	17:40
PROPOSED ETA	7:40	9:31	17:33	18:18
PROPOSED ETE	0:29	1:21	1:23	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_


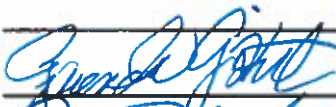

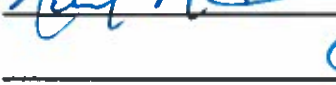
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/03/18  
AIRCRAFT: N2SC  
PRINTOUT: 05-03-18 9:34  
Trip/Log No. \_\_\_\_\_

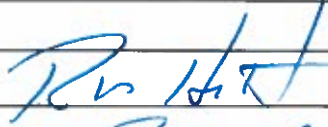
CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
HITT, BOBBY			X	X
HITT, GWEN			X	X
FAIRWELL, ADRIENNE			X	X
McINERNEY, MICHAEL			X	X

	LEG 1	LEG 2
FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	2	2
PROPOSED ETD	9:39	15:00
PROPOSED ETA	10:30	15:53
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By:   
Printed Name: ROBERT N. HITT


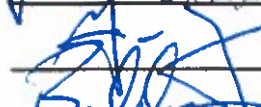


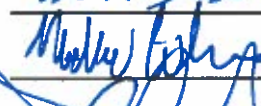



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/03/18  
 AIRCRAFT: NISC  
 PRINTOUT: 05-02-18 6:07  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TIMMONS

(803) 422-0794  
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. BATES, TODD				X		X	
2. NEFF, GRAHAM						X	
3. OWENS, BRAD						X	
4. REED, ABE						X	
5. YARID, NICK						X	
6. WILSON, MICHAEL						X	
7. GORDON, DJ						X	
8. KALLIN, JEFF						X	
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	OPN	OGB	ATL	CEU
TO	OPN	OGB	ATL	CEU	CAE
NO. OF PAX	0	1	0	8	0
PROPOSED ETD	17:00	18:30	19:30	21:05	22:00
PROPOSED ETA	17:54	19:23	20:47	21:53	22:38
PROPOSED ETE	0:44	0:43	0:47	0:28	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: \_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/04/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 05-02-18 6:09  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. CALDWELL, ROBBIE	<i>Robbie Caldwell</i>		X	X	X	X		
2. _____	_____							
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	TPA	24J	PNS	CEU
TO	CEU	TPA	24J	PNS	CEU	CAE
NO. OF PAX	0	1	1	1	1	0
PROPOSED ETD	6:01	7:00	11:00	13:30	17:00	19:40
PROPOSED ETA	6:40	8:45	11:48	13:35	19:31	20:18
PROPOSED ETE	0:29	1:35	0:38	0:55	1:21	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/09/18  
AIRCRAFT: N1SC  
PRINTOUT: 05-09-18 5:07  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**    1   2   3   4   5   6

STREETER, BRANDON



X X X X


	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	CAE	CEU	FCI	JYO	HFD	CEU
TO	CEU	FCI	JYO	HFD	CEU	CAE
NO. OF PAX	0	1	1	1	1	0
PROPOSED ETD	5:26	6:15	10:15	13:15	16:30	19:20
PROPOSED ETA	6:05	7:40	10:54	14:32	19:18	19:58
PROPOSED ETE	0:29	1:15	0:29	1:07	2:38	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Official Clemson Business

By:   
Printed Name: Brandon Streeter

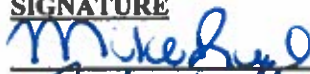


# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/10/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 05-09-18 20:31  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TIMMONS

(803) 422-0794  
 (864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
REED, MIKE			X	X			
SCOTT, JEFF					X		
ELLIOTT, TONY							X

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	ORF	CEU	ATL	CHS
TO	ORF	CEU	ATL	CHS	CAE
NO. OF PAX	1	2	0	1	0
PROPOSED ETD	11:57	19:32	21:15	22:20	23:40
PROPOSED ETA	13:20	21:10	22:14	23:34	0:16
PROPOSED ETE	1:13	1:28	0:29	0:54	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/15/18  
AIRCRAFT: NISC  
PRINTOUT: 05-15-18 7:29  
Trip/Log No. \_\_\_\_\_

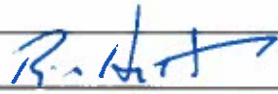
CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
HITT, BOBBY			X	X	X
FLETCHER, JENNIFER			X	X	X
LINDSAY, NELSON			X	X	X
BRAWLEY, MANDY			X	X	X
SCHWEDLER, JAY			X	X	
FAILOR, TESSA				X	X

	LEG 1	LEG 2	LEG 3
FROM	CAE	MDW	BNA
TO	MDW	BNA	CAE
NO. OF PAX	5	6	5
PROPOSED ETD	9:16	15:00	0910
PROPOSED ETA	10:45	18:15	1055
PROPOSED ETE	2:19	2:05	1:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT.

By:   
Printed Name: BOBBY M. HITT



# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/16/18  
AIRCRAFT: N1SC  
PRINTOUT: 05-16-18 11:23  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2    3

HALL, LEMANSKI



X

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LEG 1    LEG 2    LEG 3

FROM	CAE	GMU	LAL
TO	GMU	LAL	TPA
NO. OF PAX	0	1	0
PROPOSED ETD	18:00	19:15	21:10
PROPOSED ETA	18:36	21:02	21:33
PROPOSED ETE	0:26	1:37	0:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/17/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 05-16-18 12:39  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

**PASSENGER**

**SIGNATURE**

**LEG:**    1    2    3

ELLIOTT, TONY



X   X   X

HALL, LEMANSKI



X


	LEG 1	LEG 2	LEG 3
FROM	TPA	APF	SRQ
TO	APF	SRQ	CEU
NO. OF PAX	1	1	2
PROPOSED ETD	13:00	16:30	21:30
PROPOSED ETA	13:42	17:06	23:20
PROPOSED ETE	0:32	0:26	1:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

	LEG 1
FROM	CEU
TO	CAE
NO. OF PAX	0
PROPOSED ETD	0:10
PROPOSED ETA	0:48
PROPOSED ETE	0:28
NAUT. MI.	123

Code	City Name	Zone	FBO	FBO/Unicom	FBO Phone	FSS	Tower
CEU	CLEMSON, SC (OCONEE COUN [-4])		OCONEE COUNTY	122.7	864-882-2959	1-800-WX-BRI	
CAE	COLUMBIA, SC (COLUMBIA M [-4])		S.C. AERONAUTICS	131.8	803-743-3191	1-800-WX-BRI	




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/18/18  
AIRCRAFT: N1SC  
PRINTOUT: 05-16-18 12:41  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
MCMASTER, GOVERNOR HENRY			X	X	
PARKS, MICHAEL	_____		X		X
PIPPIN, ZACH			X		X
BENNETT, JOSH			X	X	
_____	_____				
_____	_____				
_____	_____				
_____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CEU	GMU	SPA
TO	GMU	SPA	CAE
NO. OF PAX	5	0	5
PROPOSED ETD	7:25	12:30	13:25
PROPOSED ETA	7:48	12:52	13:57
PROPOSED ETE	0:13	0:12	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: the presentation of an award by the governor in Greenville  
County and an economic development meeting immediately  
following.

By:   
Printed Name: Michael R. Parks

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/21/18  
AIRCRAFT: NISC  
PRINTOUT: 05-19-18 11:53  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TIMMONS

(803) 422-0794  
(864) 616-6769

**PASSENGER**

**SIGNATURE**

**LEG: 1 2**

MCMASTER, GOVERNOR HENRY



X X

BENNETT, JOSH




X X

LEG 1 LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	2	2
PROPOSED ETD	15:00	21:30
PROPOSED ETA	16:37	23:14
PROPOSED ETE	1:27	1:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic policy briefing & meeting with the President, Governors & Administration officials

By:   
Printed Name: Josh Bennett




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/29/18  
AIRCRAFT: NISC  
PRINTOUT: 05-29-18 10:28  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER


(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
MCMASTER, GOVERNOR HENRY			X	
PARKS, MICHAEL			X	
JOHNSON, DEAN			X	
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			
_____	_____			

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	0
PROPOSED ETD	11:35	14:00
PROPOSED ETA	12:16	14:42
PROPOSED ETE	0:31	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to discuss matters of statewide importance and  
economic development with business and community leaders  
of Murrells Inlet.

By:   
Printed Name: Michael R. Parks








# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 05/31/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 05-29-18 16:50  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 SMITH

(803) 608-0935  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
MCMASTER, GOVERNOR HENRY			X	X	X	X
PLOWDEN, MARK			⊗	⊗	⊗	⊗
<i>Pippen, Zach</i>			⊗	⊗	⊗	⊗
WOODS, ROBERT			⊗	⊗	⊗	⊗
PERRY, ROB			⊗	⊗	⊗	⊗
STENSON, KIM			⊗	⊗	⊗	⊗
CRESWELL, REID			⊗	⊗	⊗	⊗

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	HYW	CHS	NBC
TO	HYW	CHS	NBC	CAE
NO. OF PAX	7	7	7	7
PROPOSED ETD	9:00	11:15	13:50	16:10
PROPOSED ETA	9:38	11:48	14:16	16:47
PROPOSED ETE	0:28	0:23	0:16	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: *Harlem Pippen's son - 6 weeks ETD.*

By:   
 Printed Name: *Mark Plowden*