





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/06/18
AIRCRAFT: N1SC
PRINTOUT: 04-05-18 15:58
Trip/Log No. _____

CREW: TRUEMPER
COOPER


(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCMASTER, GOVERNOR HENRY			X	X
2. MCMASTER, PEGGY			X	X
3. WEBB, BETH			X	X
4. JORDAN, FRANK			X	X
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	4	4
PROPOSED ETD	15:20	18:55
PROPOSED ETA	15:55	19:31
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to meet with Volvo Cars executives and attend a Volvo Cars reception in celebration of the Volvo Car Open.

By: 
Printed Name: HENRY MCMASTER

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/08/18
AIRCRAFT: NISC
PRINTOUT: 04-08-18 13:36
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



2. MCMASTER, PEGGY



3. WALKER, TREY



4. WALKER, ALI



5. COSTNER, JORDAN



6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

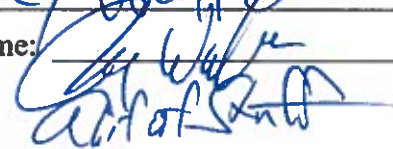
FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	5	5
PROPOSED ETD	14:25	19:05
PROPOSED ETA	15:00	19:41
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Volvo Cup - Championship Ceremony Presentation

By: Trey Walker

Printed Name: Trey Walker




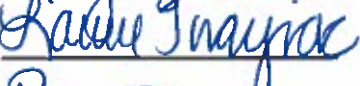
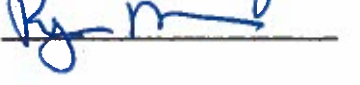

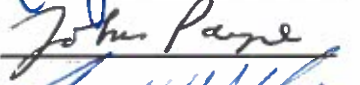


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/10/18
AIRCRAFT: N2SC
PRINTOUT: 04-09-18 16:04
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
SPEARMAN, MOLLY M.		X	X	
TRAYWICK, LAURIE		X	X	
BROWN, RYAN		X	X	
DIXON, LATOYA		X	X	
PAYNE, JOHN		X	X	
Ronnie Sabb		X	X	
Nancy Williams		X	X	

LEG 1 LEG 2

FROM	CAE	CKI
TO	CKI	CAE
NO. OF PAX	6	6
PROPOSED ETD	16:07	21:00
PROPOSED ETA	16:45	21:41
PROPOSED ETE	0:28	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Williamsburg School District Community meeting

By: 

Printed Name: Ryan Brown






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/12/18
AIRCRAFT: NISC
PRINTOUT: 04-09-18 18:32
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
1. MCMASTER, GOVERNOR HENRY			X
2. MCMASTER, PEGGY			X
3. PARKS, MICHAEL			X
4. BENNETT, JOSH			X
5. WEBB, BETH			X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1

FROM CAE
TO HXD
NO. OF PAX 5
PROPOSED ETD 15:35
PROPOSED ETA 16:14
PROPOSED ETE 0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to attend economic development meetings, speaking engagements, and other events surrounding the RBC Heritage Golf Tournament presented by Boeing.

By: Beth Webb
Printed Name: Beth Webb



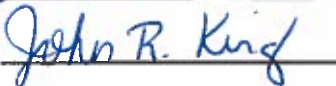
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/18
 AIRCRAFT: N2SC
 PRINTOUT: 04-12-18 12:10
 Trip/Log No. _____


CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. PENDARVIS, REP. MARVIN R.			X	X	X	X
2. MORRIS, GENE			X	X	X	X
3. KING, REP. JOHN				X	X	
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	GMU	UZA
TO	UZA	GMU	UZA	CAE
NO. OF PAX	2	3	3	2
PROPOSED ETD	5:51	6:49	15:30	16:20
PROPOSED ETA	6:30	7:30	16:08	16:59
PROPOSED ETE	0:29	0:31	0:28	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: official business at the mark to the Men of Color summit @ Clemson university

By: 
 Printed Name: Marvin Pendarvis






SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/13/18
AIRCRAFT: N1SC
PRINTOUT: 04-09-18 18:32
Trip/Log No. _____

CREW: DENHAM
TIMMONS

(803) 422-0794
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>DEG:</u>
1. MCMASTER, GOVERNOR HENRY		1 X
2. MCMASTER, PEGGY		X
3. WEBB, BETH		X
4. PARKS, MICHAEL		X
5. BENNETT, JOSH		X
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM HXD
TO CAE
NO. OF PAX 5
PROPOSED ETD 16:00
PROPOSED ETA 16:40
PROPOSED ETE 0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: To attend economic development meetings, speaking engagements, and events surrounding the RBC Heritage presented by Boeing.

By: Beth Webb

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/15/18
 AIRCRAFT: NISC
 PRINTOUT: 04-15-18 10:26
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

WEBB, BETH

[Handwritten Signature]

CRESWELL, REID M.

[Handwritten Signature]

COSTNER, JORDAN

[Handwritten Signature]

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	MNI
NO. OF PAX	5	5
PROPOSED ETD	11:25	15:30
PROPOSED ETA	12:04	16:10
PROPOSED ETE	0:29	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to speak at the closing ceremonies and trophy presentation for the RBC Heritage presented by Boeing and to attend the final round.

By: *[Handwritten Signature]*

Printed Name: Beth Webb

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/20/18
 AIRCRAFT: N2SC
 PRINTOUT: 04-18-18 15:46
 Trip/Log No. _____

CREW: DENHAM
 SMITH

(803) 422-0794
 (803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. POSEK, DAVE

David J Posek

X X

- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GGE	SAV	GGE
TO	GGE	SAV	GGE	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	7:52	9:02	13:00	14:15
PROPOSED ETA	8:40	10:00	13:55	15:07
PROPOSED ETE	0:38	0:48	0:45	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Meeting w. State of GA. personnel to discuss JASPER
OCEAN TERMINAL issues & currently serve as Vice-Chairman
of SCSPA, the JFO, the unit which oversees JASPER efforts

By: *David J Posek*
 Printed Name: DAVID J POSEK





SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/23/18
AIRCRAFT: NISC
PRINTOUT: 04-19-18 9:38
Trip/Log No. _____

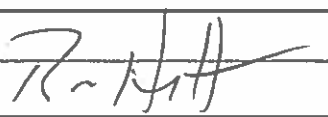
CREW: TRUEMPER
TIMMONS

(803) 608-0935
(864) 616-6769

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. HITT, BOBBY			X	X	X
2. LINDSAY, NELSON			X	X	X
3. FLETCHER, JENNIFER			X	X	X
4. POWERS, TERESA			X	X	X
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	MLU	DAL
TO	MLU	DAL	CAE
NO. OF PAX	4	4	4
PROPOSED ETD	7:15	9:47	16:00
PROPOSED ETA	8:45	11:00	20:00
PROPOSED ETE	2:20	1:03	2:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ECONOMIC DEVELOPMENT

By: 
Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/18
 AIRCRAFT: NISC
 PRINTOUT: 04-24-18 12:25
 Trip/Log No. _____

CREW: TRUEMPER
 TIMMONS

(803) 608-0935
 (864) 616-6769

PASSENGER

SIGNATURE

LEG:

1 2

EUBANKS, MARTIN

[Handwritten Signature: Martin Eubanks]

X X

WEATHERS, HUGH

[Handwritten Signature: Hugh Weathers]

X X

TRUESDALE, CHAD

[Handwritten Signature: Chad Truesdale]

X X

FORREST, ASHLEY

[Handwritten Signature: Ashley Forrest]

X X

DAVIS, KORI

[Handwritten Signature: Kori Davis]

X X

MILLER, GILBERT

[Handwritten Signature: Gilbert Miller]

X X

STILL, STEVEN

[Handwritten Signature: Steven Still]

X X

SHULER, JACK

[Handwritten Signature: Jack Shuler]

X X

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	9	9
PROPOSED ETD	13:45	21:00
PROPOSED ETA	16:00	23:39
PROPOSED ETE	2:03	2:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: meeting with produce wholesalers and retailers in greater
NY-NJ-PA Region promoting SC products and business
recruitment.

By: *[Handwritten Signature: Martin Eubanks]*

Printed Name: Martin L. Eubanks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/24/18
AIRCRAFT: N2SC
PRINTOUT: 04-24-18 15:56
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

PASSENGER

SIGNATURE

LEG: 1 2

MCMASTER, GOVERNOR HENRY



X X

OWENS, RYAN



X X

WALKER, TREY



X X

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:50	20:30
PROPOSED ETA	18:42	21:26
PROPOSED ETE	0:42	0:46

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Myrtle Beach Chamber of Commerce - Board of
Directors Meeting

By: 

Printed Name: Trey Walker









SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/25/18
 AIRCRAFT: N1SC
 PRINTOUT: 04-24-18 15:59
 Trip/Log No. _____

CREW: DENHAM
 COOPER

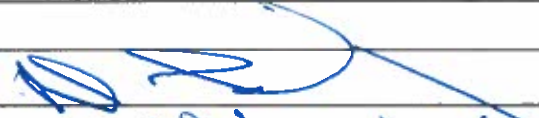
(803) 422-0794
 (864) 275-5831

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
1. LINDSAY, NELSON			X	X	X	X	X
2.				X	X	X	
3.				X	X	X	
4.				X	X	X	
5.				X	X	X	
6.				X	X	X	
7.				X	X	X	
8.				X	X	X	
9.	_____						
10.	_____						
11.	_____						
12.	_____						
13.	_____						
14.	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	PDK	CAE	DYB	PDK
TO	PDK	CAE	DYB	PDK	CAE
NO. OF PAX	1	8	8	8	1
PROPOSED ETD	7:17	8:45	15:00	17:15	18:45
PROPOSED ETA	8:15	9:35	15:32	18:24	19:35
PROPOSED ETE	0:43	0:40	0:22	0:54	0:40

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic development

By: 
 Printed Name: Nelson Lindsay





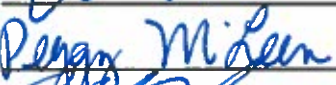



SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 04/26/18
 AIRCRAFT: N1SC
 PRINTOUT: 04-25-18 14:10
 Trip/Log No. _____

CREW: DENHAM
 TRUEMPER

(803) 422-0794
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. LINDSAY, NELSON			X	X
2. POWERS, TERESA			X	X
3. WILLIAMS, WILL			X	X
4. CULBREATH, JOHN			X	X
5. GARMAN, DAN			X	X
6. MCLEAN, PEGGY			X	X
7. CLAMPITT, KYLE			X	X
8. BALTZEGAR, MARTY			X	X
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	PHL
TO	PHL	CAE
NO. OF PAX	8	8
PROPOSED ETD	8:30	15:15
PROPOSED ETA	10:27	17:19
PROPOSED ETE	1:47	1:54

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic development

By: 

Printed Name: Lindsay Nelson