

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/02/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-26-18 18:10
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
1. KING, JOHN	<i>John Richard C. King</i>		X	X		
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	CHS	UZA
TO	UZA	CHS	UZA	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	8:51	10:00	15:00	16:10
PROPOSED ETA	9:30	11:00	16:04	16:49
PROPOSED ETE	0:29	0:50	0:54	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking for the National Bar Association on behalf of the SC General Assembly

By: John Richard C. King
 Printed Name: John Richard C. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/05/18
AIRCRAFT: N1SC
PRINTOUT: 03-02-18 12:37
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



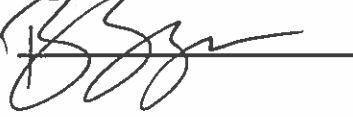
1
 2

2. JOHNSON, DEAN



1
 2

3. SYMMES, BRIAN



1
 2

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	HYW
TO	HYW	CAE
NO. OF PAX	3	0
PROPOSED ETD	8:25	9:10
PROPOSED ETA	9:02	9:51
PROPOSED ETE	0:27	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Participating in the South Carolina Financial Symposium
as the keynote speaker

By: _____

Printed Name: Brian Symmes

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/08/18
 AIRCRAFT: N2SC
 PRINTOUT: 03-08-18 9:55
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG:

1
2
3
4

BROWN, RYAN

ORR, MATT

SPEARMAN, MOLLY M.

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	EOE	AND	EOE
TO	EOE	AND	EOE	CAE
NO. OF PAX	3	4	4	3
PROPOSED ETD	11:00	11:51	14:15	15:00
PROPOSED ETA	11:30	12:30	14:50	15:30
PROPOSED ETE	0:20	0:29	0:25	0:20

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: recognition of teacher award award winner

By: _____

Printed Name: Ryan Brown

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/18
AIRCRAFT: N2SC
PRINTOUT: 03-13-18 8:41
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

1. LOFTIS, CURTIS
2. OWENS, KAREN
3. DELONG, DAYLE
4. COOK, KRISTEN
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

SIGNATURE

LEG:

1	2
X	X
X	X
X	X
X	X

Curtis Loftis
Karen Owens
Dayle DeLong
Kristen Cook

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	9:39	19:00
PROPOSED ETA	10:30	19:53
PROPOSED ETE	0:41	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: to work with local officials on 2 state projects. Speak to meeting of 529 Wholesalers Re Tobacco Scholar Program and UP outreach in Beaufort County.

By: *Curtis Loftis*
Printed Name: Curtis Loftis, Jr

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/15/18
AIRCRAFT: NISC
PRINTOUT: 03-14-18 13:23
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. HITT, BOBBY	<u>Bob Hitt</u>	X	X
2. FLETCHER, JENNIFER	<u>Jennifer Fletcher</u>	X	X
3. LINDSAY, NELSON	<u>Nelson Lindsay</u>	X	X
4. MAXWELL, KAY	<u>Kay Maxwell</u>	X	X
5. FAILOR, TESSA	<u>Tessa Failor</u>		X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	IAD
TO	IAD	CAE
NO. OF PAX	4	5
PROPOSED ETD	8:45	15:00
PROPOSED ETA	10:18	16:51
PROPOSED ETE	1:23	1:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT.

By: Bob Hitt

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/22/18
AIRCRAFT: N2SC
PRINTOUT: 03-22-18 9:00
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. HITT, BOBBY



X X

2. MANNING, KAREN



X X

3. ADLER, LORI



X X

4. _____

5. _____

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12. _____

13. _____

14. _____

LEG 1 LEG 2

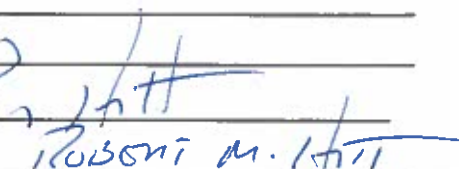
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	10:09	15:00
PROPOSED ETA	11:00	15:58
PROPOSED ETE	0:41	0:48

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: _____

Printed Name: _____



BOBBY M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/26/18
AIRCRAFT: N1SC
PRINTOUT: 03-20-18 16:00
Trip/Log No. _____

CREW: TRUEMPER
ROGERS

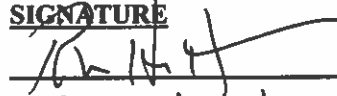
(803) 608-0935

PASSENGER

SIGNATURE

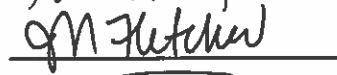
LEG: 1 2

1. HITT, BOBBY



X X

2. FLETCHER, JENNIFER



X X

3. MANNING, KAREN



X X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

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11. _____

12. _____

13. _____

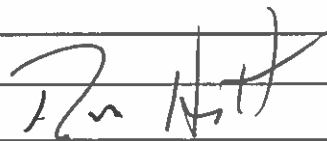
14. _____

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	3	3
PROPOSED ETD	6:30	15:00
PROPOSED ETA	8:43	17:43
PROPOSED ETE	2:01	2:18

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ECONOMIC DEVELOPMENT

By: 

Printed Name: ROBERT M. HITT

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/29/18
AIRCRAFT: N2SC
PRINTOUT: 03-28-18 15:25
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. STEPHENS. JAMES

James D. Stephens
Ira E. Coward

X X

2. COWARD, IRA E. (BUD)

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	2	2
PROPOSED ETD	14:42	19:30
PROPOSED ETA	15:30	20:23
PROPOSED ETE	0:38	0:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Georgetown County Airport Commission meeting with
County Council

By: James D. Stephens
Printed Name: James D. Stephens