

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/01/18
AIRCRAFT: N2SC
PRINTOUT: 01-31-18 20:31
Trip/Log No. _____





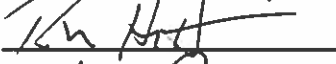

CREW: DENHAM
CREVELING

(803) 422-0794

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY		X	X
2. MCMASTER, PEGGY		X	X
3. WEBB, BETH		X	X
4. STERN, BILL		X	X
5. HITT, BOBBY		X	X
6. BENNETT, JOSH		X	X
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	6	6
PROPOSED ETD	17:45	22:00
PROPOSED ETA	18:28	22:48
PROPOSED ETE	0:33	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: to attend an economic development dinner in Charleston.

By: 

Printed Name: HENRY MCMASTER

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/05/18
AIRCRAFT: N2SC
PRINTOUT: 02-02-18 0:21
Trip/Log No. _____

CREW: TRUEMPER
CREVELING

(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, GOVERNOR HENRY



X X

2. PARKS, MICHAEL



X X

3. PIPPIN, ZACH



X X

4. JOHNSON, DEAN



X X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	4	4
PROPOSED ETD	17:45	20:25
PROPOSED ETA	18:40	21:12
PROPOSED ETE	0:45	0:37

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: visit an upstate chapter of the American Legion
to discuss law enforcement & veteran issues facing
South Carolinians.

By: 

Printed Name: Michael Parks

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

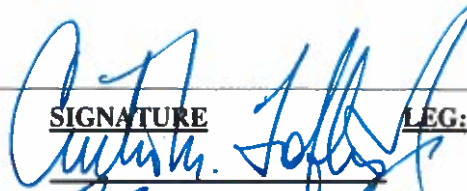


FLIGHT DATE: 02/06/18
AIRCRAFT: N2SC
PRINTOUT: 02-05-18 15:07
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

PASSENGER

1. LOFTIS, CURTIS
2. ADAMS, CLARISSA
3. OWENS, KAREN
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

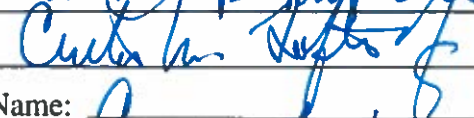
SIGNATURE	LEG:	1	2
		X	X
		X	X
		X	X

LEG 1 LEG 2

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	6:15	16:00
PROPOSED ETA	7:05	17:00
PROPOSED ETE	0:40	0:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Participate in Conference. Meet with City of M. Beach finance
Officials, meet with Bank exec (in role as Chairman of Board of
Financial Inst) Future Soldier Contract - unclasp property contracts.

By: 
Printed Name: CURTIS N. LOFTIS JR

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/18
AIRCRAFT: N2SC
PRINTOUT: 02-13-18 13:04
Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. ANDERSON, CARL	<i>Carl Anderson</i>		X	X
2. <i>Smith, Christine</i>	<i>Christine Smith</i>			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	PHL
TO	PHL	CAE
NO. OF PAX	1	1
PROPOSED ETD	6:40	15:00
PROPOSED ETA	9:15	18:17
PROPOSED ETE	2:25	3:07

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Faith Base Community Development Meeting.*

By: *Carl Anderson*

Printed Name: *Carl Anderson*

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/14/18
AIRCRAFT: N2SC
PRINTOUT: 02-16-18 0:07
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>3</u>	<u>4</u>
1.	<u>Confidential</u>			X
2.	<u>Confidential</u>			X
3.	<u>Confidential</u>			X
4.	<u>Confidential</u>			X
5.	_____			
6.	_____			
7.	_____			
8.	_____			
9.	_____			
10.	_____			
11.	_____			
12.	_____			
13.	_____			
14.	_____			

LEG 3 LEG 4

FROM	CAE	CHS
TO	CHS	BHM
NO. OF PAX	0	4
PROPOSED ETD	22:00	23:10
PROPOSED ETA	22:43	0:45
PROPOSED ETE	0:33	2:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip is confidential.

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/15/18
AIRCRAFT: N2SC
PRINTOUT: 02-16-18 0:25
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1.	<u>Confidential</u>		X	
2.	<u>Confidential</u>		X	
3.	<u>Confidential</u>		X	
4.	_____			
5.	_____			
6.	_____			
7.	_____			
8.	_____			
9.	_____			
10.	_____			
11.	_____			
12.	_____			
13.	_____			
14.	_____			

LEG 1 LEG 2

FROM	BHM	CHS
TO	CHS	CAE
NO. OF PAX	3	0
PROPOSED ETD	20:00	23:10
PROPOSED ETA	22:56	23:58
PROPOSED ETE	1:46	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Trip is confidential.

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/16/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-16-18 13:34
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. CONFIDENTIAL PASSENGER LI	_____			X	X	
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	BHM	CHS
TO	CHS	BHM	CHS	CAE
NO. OF PAX	0	1	1	0
PROPOSED ETD	15:17	16:30	20:30	23:30
PROPOSED ETA	16:00	18:05	23:26	0:18
PROPOSED ETE	0:33	2:25	1:46	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

By: _____

Printed Name: _____

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/18/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-13-18 13:05
 Trip/Log No. _____

CREW: TRUEMPER

(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. OWENS, DEVON	<i>Devon Owens</i>		X	X	X	X
2. KING, JOHN	<i>John King</i>			X	X	
3. <i>Morris, Gene Autry</i>	<i>Gene Autry Morris</i>					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	UZA	SAV	UZA
TO	UZA	SAV	UZA	CAE
NO. OF PAX	1	2	2	1
PROPOSED ETD	11:21	12:47	17:00	18:20
PROPOSED ETA	12:00	14:00	18:14	18:59
PROPOSED ETE	0:29	1:03	1:04	0:29

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Speaking Mt. Hermon Baptist Church Black History Program

By: *John R. King*
 Printed Name: John R. King

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/21/18
 AIRCRAFT: N2SC
 PRINTOUT: 02-20-18 13:54
 Trip/Log No. _____

CREW: TRUEMPER
 SMITH

(803) 608-0935
 (803) 386-5814

PASSENGER

SIGNATURE

LEG:

1 2

MCMASTER, GOVERNOR HENRY

[Handwritten Signature]

X X

PIPPIN, ZACH

[Handwritten Signature]

X X

WEBB, BETH

[Handwritten Signature]

X X

Jordan, J. "Frank"

[Handwritten Signature]

X X

LEG 1 LEG 2

FROM	CAE	HXD
TO	HXD	CAE
NO. OF PAX	4	4
PROPOSED ETD	11:05	14:05
PROPOSED ETA	11:56	14:59
PROPOSED ETE	0:41	0:44

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Governor's Conference on Tourism and Travel

By: *[Handwritten Signature]*
 Printed Name: HENRY MCMASTER


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/23/18
AIRCRAFT: N2SC
PRINTOUT: 02-22-18 23:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCKNIGHT, CEZAR				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	CAE	CKI
TO	CKI	FTY
NO. OF PAX	0	1
PROPOSED ETD	13:53	15:30
PROPOSED ETA	14:30	17:20
PROPOSED ETE	0:27	1:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Traveling to Lowcountry Cultural program

By: 

Printed Name: Cezar McKnight

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/23/18
AIRCRAFT: NISC
PRINTOUT: 02-20-18 13:57
Trip/Log No. _____

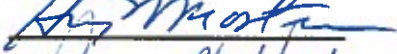



CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1

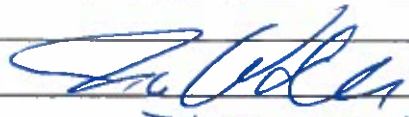
- | | | |
|-----------------------------|--|-------------------------------------|
| 1. MCMASTER, GOVERNOR HENRY |  | <input checked="" type="checkbox"/> |
| 2. MCMASTER, PEGGY |  | <input checked="" type="checkbox"/> |
| 3. WALKER, TREY |  | <input checked="" type="checkbox"/> |
| 4. CRESWELL, REID M. |  | <input checked="" type="checkbox"/> |
| 5. _____ | _____ | |
| 6. _____ | _____ | |
| 7. _____ | _____ | |
| 8. _____ | _____ | |
| 9. _____ | _____ | |
| 10. _____ | _____ | |
| 11. _____ | _____ | |
| 12. _____ | _____ | |
| 13. _____ | _____ | |
| 14. _____ | _____ | |

LEG 1

FROM CAE
TO DCA
NO. OF PAX 4
PROPOSED ETD 8:15
PROPOSED ETA 9:48
PROPOSED ETE 1:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: National Governors Association Meeting.

By: 
Printed Name: Trey Walker

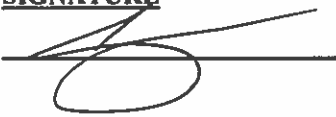
SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/24/18
AIRCRAFT: N2SC
PRINTOUT: 02-22-18 23:22
Trip/Log No. _____

CREW: LOWDER

803-406-2116

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. MCKNIGHT, CEZAR				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2

FROM	FTY	CKI
TO	CKI	CAE
NO. OF PAX	1	0
PROPOSED ETD	15:00	16:30
PROPOSED ETA	16:24	17:12
PROPOSED ETE	1:14	0:32

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Reveling from Chinese Cultural Center Trip

By: 

Printed Name: Cezar McKnight



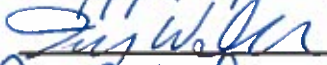


SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/26/18
AIRCRAFT: NISC
PRINTOUT: 02-20-18 14:00
Trip/Log No. _____

CREW: DENHAM
TRUEMPER

(803) 422-0794
(803) 608-0935


<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>
1. MCMASTER, GOVERNOR HENRY MCMASTER, PEGGY			(X)
2.			(X)
3. WALKER, TREY			(X)
4. CRESWELL, REID M.			(X)
5. ROARY, GRANT			(X)
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1

FROM DCA
TO CAE
NO. OF PAX 5
PROPOSED ETD 15:00
PROPOSED ETA 16:49
PROPOSED ETE 1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: National Governors Association Meeting

By: 
Printed Name: Trey Walker


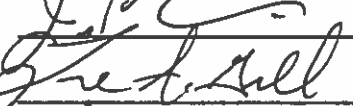

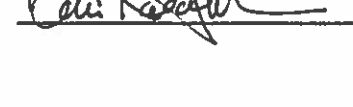

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/18
AIRCRAFT: N1SC
PRINTOUT: 02-26-18 17:52
Trip/Log No. _____

CREW: DENHAM
SMITH

(803) 422-0794
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
ALLEN, MAX				X	X
CLEMENTS, JAMES P.				X	X
GILL, LEE				X	X
NEFF, GRAHAM				X	X
RADAKOVICH, DAN				X	X

<u>Hobbins, Kyra</u>	<u>Kyra Han</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

	LEG 1	LEG 2
FROM	CAE	CEU
TO	CEU	CUB
NO. OF PAX	0	7
PROPOSED ETD	7:05	8:15
PROPOSED ETA	7:45	8:53
PROPOSED ETE	0:30	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Clemson Day at the state house (in Columbia).

By: Graham Neff

Printed Name: 

SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/18
AIRCRAFT: NISC
PRINTOUT: 02-26-18 17:52
Trip/Log No. _____

CREW: TRUEMPER
SMITH

(803) 608-0935
(803) 386-5814

PASSENGER

SIGNATURE

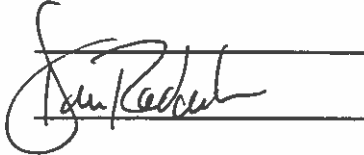
LEG: 4

CLEMENTS, JAMES P.



X

RADAKOVICH, DAN



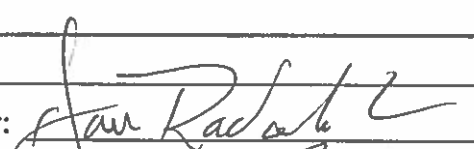
X

LEG 3 LEG 4

FROM	CUB	CEU
TO	CEU	GSO
NO. OF PAX	7	2
PROPOSED ETD	20:30	21:15
PROPOSED ETA	21:11	22:16
PROPOSED ETE	0:31	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Henson ACC Mtgs in Greensboro

By: 
Printed Name: Dan Radakovich