

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/03/18  
AIRCRAFT: NISC  
PRINTOUT: 01-02-18 17:58  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

### PASSENGER

### SIGNATURE

### LEG: 1 2

1. MCMASTER, GOVERNOR HENRY	<u>Henry G. McMaster</u>	<u>(X X)</u>
2. LIMEHOUSE, THOMAS	<u>Thomas A. Limehouse Jr.</u>	<u>(X X)</u>
3. ROARY, GRANT	<u>Grant J. Roary II</u>	<u>(X X)</u>
4. MARTIN, RICHARD	<u>Richard J. Martin</u>	<u>(X X)</u>
5. CRESWELL, REID M.	<u>Reid M. Creswell</u>	<u>(X)</u>
6. COSTNER, JORDAN	<u>Jordan Costner</u>	<u>- (X)</u>
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

LEG 1      LEG 2

FROM	CAE	DCA
TO	DCA	CAE
NO. OF PAX	4	6
PROPOSED ETD	6:45	11:30
PROPOSED ETA	8:18	13:21
PROPOSED ETE	1:23	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Attend hearing and testify before U.S. Trade Representative / Trade Policy Staff Committee regarding economic development matter.

By: Thomas A. Limehouse Jr.

Printed Name: Thomas A. Limehouse, Jr.

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/14/18  
AIRCRAFT: NISC  
PRINTOUT: 01-11-18 12:17  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. KING, JOHN	<u>John R. King</u>			X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1      LEG 2

FROM	CAE	UZA
TO	UZA	MYR
NO. OF PAX	0	1
PROPOSED ETD	10:44	12:16
PROPOSED ETA	11:15	13:00
PROPOSED ETE	0:21	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking in my capacity as a Rep. for the City of  
Myrtle Beach annual M.L.K. Holiday

By: John R. King  
Printed Name: John R. King

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/15/18  
AIRCRAFT: NISC  
PRINTOUT: 01-11-18 12:18  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

PASSENGER

SIGNATURE

LEG: 1 2

1. KING, JOHN

John R. King

X

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

LEG 1 LEG 2

FROM	MYR	UZA
TO	UZA	CAE
NO. OF PAX	1	0
PROPOSED ETD	15:00	15:55
PROPOSED ETA	15:48	16:26
PROPOSED ETE	0:38	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speaking in my capacity as a Rep for the City of Myrtle Beach annual MCK Holiday.

By: John R. King

Printed Name: John R. King

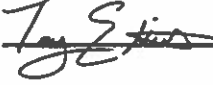
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/16/18  
 AIRCRAFT: NISC  
 PRINTOUT: 01-19-18 17:00  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. ELLIOTT, TONY				X	X
2. _____	_____				
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CLT	MKS
TO	CLT	MKS	CHS
NO. OF PAX	0	1	1
PROPOSED ETD	8:00	9:30	12:00
PROPOSED ETA	8:54	10:24	12:21
PROPOSED ETE	0:24	0:34	0:11

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

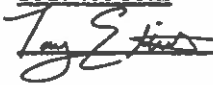
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/17/18  
AIRCRAFT: NISC  
PRINTOUT: 01-19-18 17:01  
Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
TRUEMPER

(803) 422-0794  
(803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>
1. ELLIOTT, TONY			X	X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2
FROM	CHS	MCN
TO	MCN	TPA
NO. OF PAX	1	1
PROPOSED ETD	12:00	16:00
PROPOSED ETA	13:01	17:22
PROPOSED ETE	0:51	1:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

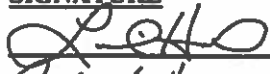

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/18/18  
 AIRCRAFT: NISC  
 PRINTOUT: 01-19-18 17:06  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4
1. HALL, LEMANSKY					X	X
2. SCOTT, JEFF						X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	TPA	BNA	CSG	JAX
TO	BNA	CSG	JAX	SRQ
NO. OF PAX	0	1	2	1
PROPOSED ETD	15:00	19:45	21:52	22:59
PROPOSED ETA	16:24	21:51	22:50	23:59
PROPOSED ETE	2:14	0:56	0:48	0:50

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

**FLIGHT DATE:** 01/19/18  
**AIRCRAFT:** NISC  
**PRINTOUT:** 01-19-18 17:08  
**Trip/Log No.** \_\_\_\_\_

**CREW:** DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. HALL, LEMANSKY			X	X	
2. ELLIOTT, TONY			X	X	
3. SCOTT, JEFF					X
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	SRQ	JAX	CEU
TO	JAX	CEU	CAE
NO. OF PAX	2	3	0
PROPOSED ETD	12:00	13:20	14:45
PROPOSED ETA	12:58	14:38	15:22
PROPOSED ETE	0:48	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_


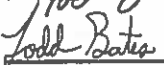

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/25/18  
 AIRCRAFT: NISC  
 PRINTOUT: 01-31-18 20:35  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 SMITH

(803) 608-0935  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
1. SCOTT, JEFF				X					X	
2. BATES, TODD				X					X	X
3. STREETER, BRANDON									X	
4. _____	_____									
5. _____	_____									
6. _____	_____									
7. _____	_____									
8. _____	_____									
9. _____	_____									
10. _____	_____									
11. _____	_____									
12. _____	_____									
13. _____	_____									
14. _____	_____									

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	CSG	APF	CEU	CSG	CZL	CEU
TO	CEU	CSG	APF	CEU	CSG	CZL	CEU	ILM
NO. OF PAX	0	2	0	1	0	2	1	0
PROPOSED ETD	6:19	7:30	8:45	12:00	14:30	16:00	16:50	17:30
PROPOSED ETA	7:00	8:25	10:31	14:15	15:25	16:43	17:27	18:36
PROPOSED ETE	0:31	0:45	1:36	2:05	0:45	0:33	0:27	0:56

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/25/18  
AIRCRAFT: NISC  
PRINTOUT: 01-31-18 20:35  
Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
SMITH

(803) 608-0935  
(803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>9</u>	<u>10</u>
1. HALL, LEMANSKY				X
2. _____	_____			
3. _____	_____			
4. _____	_____			
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 9      LEG 10

FROM	ILM	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	18:50	20:20
PROPOSED ETA	20:08	20:57
PROPOSED ETE	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

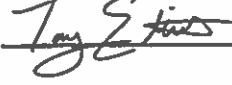
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/26/18  
 AIRCRAFT: N1SC  
 PRINTOUT: 01-31-18 20:36  
 Trip/Log No. \_\_\_\_\_

CREW: TRUEMPER  
 SMITH

(803) 608-0935  
 (803) 386-5814

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4	5
1. ELLIOTT, TONY				X	X	X	
2. _____	_____						
3. _____	_____						
4. _____	_____						
5. _____	_____						
6. _____	_____						
7. _____	_____						
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	CEU	CLT	CHS	CEU
TO	CEU	CLT	CHS	CEU	CAE
NO. OF PAX	0	1	1	1	0
PROPOSED ETD	9:49	11:00	13:30	21:30	22:40
PROPOSED ETA	10:30	11:57	14:28	22:29	23:17
PROPOSED ETE	0:31	0:27	0:38	0:49	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_


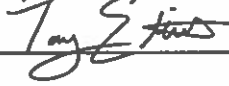
# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/29/18  
 AIRCRAFT: NISC  
 PRINTOUT: 01-31-18 20:37  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	1	2	3	4	5	6	7	8
1. BATES, TODD				X	X	X	X	X	X	X
2. ELLIOTT, TONY						X				X
3. _____	_____									
4. _____	_____									
5. _____	_____									
6. _____	_____									
7. _____	_____									
8. _____	_____									
9. _____	_____									
10. _____	_____									
11. _____	_____									
12. _____	_____									
13. _____	_____									
14. _____	_____									

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7	LEG 8
FROM	CAE	CEU	BWG	RYY	JAN	PIB	JAN	PDK
TO	CEU	BWG	RYY	JAN	PIB	JAN	PDK	OPN
NO. OF PAX	0	1	1	2	1	1	2	1
PROPOSED ETD	7:00	7:51	9:30	11:45	12:25	15:00	15:45	18:30
PROPOSED ETA	7:41	8:00	11:28	12:18	12:56	15:32	18:10	18:59
PROPOSED ETE	0:31	0:59	0:48	1:23	0:21	0:22	1:10	0:19

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

FLIGHT DATE: 01/30/18  
 AIRCRAFT: NISC  
 PRINTOUT: 01-31-18 20:38  
 Trip/Log No. \_\_\_\_\_

CREW: DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
1. BATES, TODD	<i>Todd Bates</i>		X	X	X			
2. ELLIOTT, TONY	<i>Tony Elliott</i>						X	X
3. _____	_____							
4. _____	_____							
5. _____	_____							
6. _____	_____							
7. _____	_____							
8. _____	_____							
9. _____	_____							
10. _____	_____							
11. _____	_____							
12. _____	_____							
13. _____	_____							
14. _____	_____							

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6
FROM	OPN	BHM	ANB	ATL	PXE	CHS
TO	BHM	ANB	ATL	PXE	CHS	CAE
NO. OF PAX	1	1	1	1	1	0
PROPOSED ETD	10:00	14:00	16:00	18:00	22:00	23:05
PROPOSED ETA	9:48	14:27	17:52	18:43	22:55	23:42
PROPOSED ETE	0:38	0:17	0:22	0:23	0:45	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_




# SOUTH CAROLINA AERONAUTICS

## PASSENGER MANIFEST

**FLIGHT DATE:** 01/19/18  
**AIRCRAFT:** NISC  
**PRINTOUT:** 01-19-18 17:08  
**Trip/Log No.** \_\_\_\_\_

**CREW:** DENHAM  
 TRUEMPER

(803) 422-0794  
 (803) 608-0935

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. HALL, LEMANSKY			X	X	
2. ELLIOTT, TONY			X	X	
3. SCOTT, JEFF					X
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	SRQ	JAX	CEU
TO	JAX	CEU	CAE
NO. OF PAX	2	3	0
PROPOSED ETD	12:00	13:20	14:45
PROPOSED ETA	12:58	14:38	15:22
PROPOSED ETE	0:48	1:08	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: \_\_\_\_\_

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_